## SUBDIVISION AND UTILITY ADVISORY COMMITTEE AGENDA

## **MARCH 17, 2005**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, March 17, 2005, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. <u>VAC 2005-05:</u> Request to Vacate a Portion of Platted Street Right-of-Way, generally located east of Rock Road and north of Kellogg Drive, that portion between Kellogg Drive and 140 feet south of Peach Tree Lane.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

2. <u>SUB 2005-05: Final Plat -- CLIFTON COVE ADDITION</u>, located on the south side of 63<sup>rd</sup> Street South and west of Clifton.

Engineer: Baughman Company, P.A.

Acreage: 51.4 Total Lots: 109

3. <u>SUB 2005-23: One-Step Final Plat -- OSBECK ADDITION,</u> located west of Tyler Road and south of Kellogg.

Engineer: Baughman Company, P.A.

Acreage: 9.05
Total Lots: 5

**4.** <u>SUB 2005-22</u>: <u>One-Step Final Plat -- LOTUS SECOND ADDITION</u>, located on the north side of 47<sup>th</sup> Street South and west of Rock Road.

Engineer: Ruggles and Bohm, P.A.

Acreage: 19.28 Total Lots: 6

5. SUB 2005-24: One-Step Final Plat -- TIMBER LAKES ESTATES 4<sup>TH</sup> ADDITION, located north of Harry and west of 159<sup>th</sup> Street East.

Engineer: K.E. Miller Engineering, P.A.

Acreage: 7.9
Total Lots: 12

**6.** <u>DED 2005-04-- Partial Dedication of Access Control,</u> for property located north of 53<sup>rd</sup> Street North and on the east side of Meridian.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

7. <u>DED 2005-05 -- Dedication of a Utility Easement and DED 2005-06 -- Dedication of Street Right-of-</u> Way, for property located south of 13<sup>th</sup> Street North and west of Meridian. Subdivision Committee and Utility Advisory Committee Agenda March 17, 2005 Page 2

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

## **OTHER BUSINESS:**